

1 JOSEPH P. RUSSONIELLO (CSBN 44332)  
United States Attorney  
2 THOMAS MOORE (ASBN 4305-078T)  
Assistant United States Attorney  
3 Chief, Tax Division  
10th Floor Federal Building  
4 450 Golden Gate Avenue, Box 36055  
San Francisco, California 94102  
5 Telephone: (415) 436-7017  
Fax: (415) 436-6748

6 Attorneys for United States of America

7 IN THE UNITED STATES DISTRICT COURT FOR THE  
8 NORTHERN DISTRICT OF CALIFORNIA  
9  
10 SAN FRANCISCO DIVISION

11 RICHARD GEORGE, ) Case No. C-07-04673-MJJ  
12 Plaintiff, )  
13 v. )  
14 UNITED STATES OF AMERICA, )  
15 Defendant. )  
16 )  
UNITED STATES' NOTICE  
OF AMENDED HEARING DATE  
DATE: March 4, 2008  
TIME: 9:30 A.M.  
PLACE: COURTROOM 11, 19<sup>th</sup> Floor

17 Pursuant to the Court's instruction, the United States of America's Motion to Dismiss,  
18 scheduled for February 19, 2008, is hereby continued to and re-noted for 9:30 a.m. on March 4, 2008.

19 Respectfully submitted,  
20  
21 JOSEPH P. RUSSONIELLO  
United States Attorney

22  
23 /s/ Thomas Moore  
24 THOMAS MOORE  
Assistant United States Attorney  
25 Tax Division  
26  
27  
28

**CERTIFICATE OF SERVICE**

1 I, **KATHY TAT** declare:

2 That I am a citizen of the United States of America and employed in San Francisco County,  
3 California; that my business address is Office of United States Attorney, 450 Golden Gate  
4 Avenue, Box 36055, San Francisco, California 94102; that I am over the age of eighteen years,  
5 and am not a party to the above-entitled action.

6 I am employed by the United States Attorney for the Northern District of California and  
7 discretion to be competent to serve papers. The undersigned further certifies that I caused a copy  
8 of the following:

9 **UNITED STATES' NOTICE OF AMENDED HEARING DATE**

10 to be served this date upon the party(ies) in this action by placing a true copy thereof in a sealed  
11 envelope, and served as follows:

12  **FIRST CLASS MAIL** by placing such envelope(s) with postage thereon fully prepaid in  
13 the designated area for outgoing U.S. mail in accordance with this office's practice.

14  **PERSONAL SERVICE (BY MESSENGER/HAND DELIVERED)**

15  **FACSIMILE (FAX) No.:** \_\_\_\_\_

16 to the parties addressed as follows:

17 **Richard E. George**  
18 **431 Central Avenue**  
19 **Menlo Park, California 94025**

20 I declare under penalty of perjury under the laws of the United States that the foregoing is  
21 true and correct.

22 Executed on **January 16, 2008** at San Francisco, California.

23  
24 \_\_\_\_\_ /s/ Kathy Tat

25 **KATHY TAT**  
26 **Legal Assistant**